

South Midland Centre ACU. 50/50 Championship 2008.  
Provisional final positions.

|                | Berko | Ox Ix; | Mil; | Buzz; | Wyc; | N.Vall | Bar. | C.Mat. | HUX | NEL     | Total |
|----------------|-------|--------|------|-------|------|--------|------|--------|-----|---------|-------|
| D,BURK         | 17    | 20     | 20   | 17    | 17   | 20     | 20   | -      | 20  | =151-17 | 134   |
| D.WALTERS      | 20    | 9      | -    | 20    | 20   | 17     | -    | 6      | 7   |         | 99    |
| M.ELMS         | -     | 15     | -    | 13    | -    | 15     | -    | 17     | 15  |         | 75    |
| C.WILFORD      | -     | -      | 15   | 15    | -    | -      | 6    | 13     | 17  |         | 66    |
| J.EDWARDS      | 11    | -      | -    | 10    | -    | 13     | 10   | 15     | -   |         | 59    |
| A.RITCHINGS    | 10    | 4      | -    | 11    | -    | -      | 13   | 7      | -   |         | 45    |
| S.HOWLETT      | 13    | 8      | -    | 9     | -    | -      | -    | 11     | -   |         | 41    |
| D.GREEVES      | -     | -      | -    | -     | 13   | 11     | 5    | 5      | 3   |         | 37    |
| S.MERRETT      | 6     | 6      | 13   | 7     | -    | -      | -    | -      | -   |         | 32    |
| J.CAMMACK      | -     | -      | -    | -     | -    | -      | 17   | -      | 11  |         | 28    |
| C.OLIVER       | 3     | 5      | 11   | -     | -    | -      | -    | 3      | 1   |         | 23    |
| R.PALMER       | -     | -      | -    | -     | -    | -      | 11   | -      | 10  |         | 21    |
| G.HASLAM       | -     | -      | -    | -     | -    | -      | -    | 20     | -   |         | 20    |
| P.HERON        | -     | -      | 17   | -     | -    | -      | -    | -      | -   |         | 17    |
| G,MOORE        | -     | 17     | -    | -     | -    | -      | -    | -      | -   |         | 17    |
| J.TURNER       | -     | -      | -    | 8     | -    | -      | -    | 9      |     |         | 17    |
| C.MITCHELL     | -     | -      | -    | -     | 15   | -      | -    | -      | -   |         | 15 *  |
| N.OGDEN        | -     | -      | -    | -     | -    | -      | 15   | -      | -   |         | 15    |
| Josh QUIGG     | 15    | -      | -    | -     | -    | -      | -    | -      | -   |         | 15    |
| I.BRIDSON      | -     | 13     | -    | -     | -    | -      | -    | -      | -   |         | 13    |
| G.PALMER       | -     | -      | -    | -     | -    | -      | -    | -      | 13  |         | 13    |
| S.TESSERAS     | -     | -      | -    | -     | -    | -      | 8    | 4      | -   |         | 12    |
| M.CHRISTOPHER- |       | 11     | -    | -     | -    | -      | -    | -      | -   |         | 11    |
| P.HADINGHAM    | -     | -      | -    | -     | -    | -      | -    | 10     | -   |         | 10    |
| R.FAULKNER     | -     | 10     | -    | -     | -    | -      | -    | -      | -   |         | 10    |
| R.HOWLAND      | -     | -      | -    | -     | -    | -      | -    | -      | 9   |         | 9     |
| P.GARRETT      | -     | -      | -    | -     | -    | -      | 9    | -      | -   |         | 9     |
| L.THOMAS       | 9     | -      | -    | -     | -    | -      | -    | -      | -   |         | 9     |
| P.PAINE        | -     | -      | -    | -     | -    | -      | -    | 8      | -   |         | 8     |
| N.HAINS        | 8     | -      | -    | -     | -    | -      | -    | -      | -   |         | 8     |
| S.GRIMSHAW     | -     | -      | -    | -     | -    | -      | -    | -      | 8   |         | 8     |
| R.FISHER       | -     | 7      | -    | -     | -    | -      | -    | -      | -   |         | 7     |
| S.BUTCHER      | -     | -      | -    | -     | -    | -      | 7    | -      | -   |         | 7     |
| M.POWDRELL     | 7     | -      | -    | -     | -    | -      | -    | -      | -   |         | 7     |
| J.FLETCHER     | -     | -      | -    | -     | -    | -      | -    | -      | 6   |         | 6 *   |
| D,GRIMSHAW     | -     | -      | -    | -     | -    | -      | -    | -      | 5   |         | 5     |
| S.PEAK         | 5     | -      | -    | -     | -    | -      | -    | -      | -   |         | 5     |
| S.YOUNG        | -     | -      | -    | -     | -    | -      | -    | -      | 4   |         | 4     |
| Scott YOUNG    | 4     | -      | -    | -     | -    | -      | -    | -      | -   |         | 4     |
| D.LOTE         | -     | -      | -    | -     | -    | -      | -    | -      | 2   |         | 2     |

\* Youth riders.

Dave Burk takes the championship with five wins and three second places. Darren Walters missed out on his chances due to a serious arm injury but Mark Elms finished a good third despite missing four rounds. The 2009 series starts with the Berkhamstead clubs trial at Nash Mills, please enter early !  
Berkhamstead. March 1<sup>st</sup> Nash Mills. Oxford Ixion. March 8<sup>th</sup>. Lower Ridings.  
Wycombe May 31<sup>st</sup>. Stokenchurch. Milton Buzzard. 28<sup>th</sup> June. Hammonds Park.  
Nene Valley. July 5<sup>th</sup> Glendon. Barnet 9<sup>th</sup> August. Dews Farm.  
Cambridge Matchless. 13<sup>th</sup> September. Newport. NEL. 13<sup>th</sup> September. Bayford.  
HUX. 6<sup>th</sup> December. Benington. 9 rounds 7 to count. Bob Twigg 01707 880244.